

ALABAMA ETHICS COMMISSION

LOBBYIST REGISTRATION STATEMENT

Year: 2018

General Information

Lobbyist: AUSTIN, CLAIRE HANNAH **Business Phone:** 334-657-9440
Business Address: 803 Adams Avenue **E-Mail:** mailto:chaustin3@gmail.com
City/State/Zip: Montgomery, AL 36104
Normal Business:
Normal Business Address: 803 Adams Avenue
City/State/Zip: Montgomery, AL 36104
Public Employee? No

Categories of legislation subject to lobbying activities

General Business, Ticket Industry, Financial Services, Environmental, Tax Issues

List Business Entities, Associations or Organizations you represent.

Principal Name: American Legal Finance Association **Phone:** 202-289-1011
Address: 818 Connecticut Ave NW STE 1100, Washington, DC 20006
Effective Date: 02/15/2018 **Termination Date:**
Name of Person Signing for Principal: Kelly Gilroy
If your activity is done on behalf of a group other than a corporation, the number of persons in that group:
 over 25

Principal Name: Live Nation Entertainment, Inc **Phone:** 310-867-7000
Address: 7060 Hollywood Boulevard , Hollywood, CA 90028
Effective Date: 02/06/2018 **Termination Date:**
Name of Person Signing for Principal: Katie Peters
If your activity is done on behalf of a group other than a corporation, the number of persons in that group:
 corporation

Principal Name: The Austin Group **Phone:** 334-657-9440
Address: 803 Adams Avenue , Montgomery, AL 36111
Effective Date: 01/31/2018 **Termination Date:**
Name of Person Signing for Principal: Claire H. Ausin
If your activity is done on behalf of a group other than a corporation, the number of persons in that group:
 1-5

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|--|---|--------------------------|--------------|
| Principal Name: | Waste Management, Southern Group | Phone: | 404-469-0184 |
| Address: | 3001 South Pioneer Drive , Smyrna, GA 30082 | | |
| Effective Date: | 02/01/2018 | Termination Date: | |
| Name of Person Signing for Principal: | Calvin E. Booker | | |
| If your activity is done on behalf of a group other than a corporation, the number of persons in that group: corporation | | | |
| I certify that the above information is true and correct to the best of my knowledge. | | | |
| Date: 01/31/2018 | | | |
| Type or Legibly Print name: | Claire Austin | | |